

# SPARTA RELAYS

PHIL HALEY STADIUM, SATURDAY MARCH 27<sup>TH</sup> 2010 AT 8:00 AM

\*Please mail back this immediately or email/call me if you have an interest in attending this year 2010. 2299 East Pacific Street, San Bernardino, CA 92404 C/O Ed Clark [trackcoachcark@msn.com](mailto:trackcoachcark@msn.com)  
Or (909) 496-2893

School Name \_\_\_\_\_

Coach \_\_\_\_\_ Phone # \_\_\_\_\_

Boys Varsity Team      **Cost \$ 375 for both teams**

Girls Varsity Team

2 x 2 mile coed

Shuttle Hurdles

4 x 100

4 x 800

Sprint Medley 100-100-200-400

8 x 200

Distance Medley 800-1200-1600-2000

4 x 200

4 x 1600

8 x 100

4 x 100 Hamburger Relay

4 x 400

3 x Long Jump

3 x Triple Jump

3 x High Jump

3 x Shot Put

3 x Discus

5 x 1 Multi Event: 1 Shot, 1 Discus, 1 Turbo Javelin, 1 Kettle Throw, 1 Modified Hammer Throw.



**San Gorgonio High School  
Track Invitational 3<sup>rd</sup> ANNUAL  
SPARTA RELAYS  
Contract for Athletic Contests**

This contract may be used in arranging non-league and tournament interscholastic athletic contests in which teams representing schools which are members of the CIF Southern Section participate. Regular league schedules are official and binding on said league members and do not require individual contracts. Please refer to Blue book rules 150-153.

This CONTRACT is made and subscribed to by the principals and athletic administrators of:

SAN GORGONIO High School and \_\_\_\_\_ High School  
for Boys & Girls contests in Track & Field to be played as follows:  
(boys or girls) (Name of sport)

LEVEL TIME	SITE	DATE	STARTING
Varsity	<u>San Gorgonio High School</u>	<u>MARCH 27<sup>th</sup> 2010</u>	<u>8:00AM</u>

- NEW PHIL HALEY STADIUM, DONATED BY SAN MANUEL BAND OF MISSION INDIANS
- NEW 10 LANE ALL WEATHER TRACK
- AUTOMATED TIMING SYSTEM
- 2 LONG JUMP / TRIPLE JUMP PITS & 2 HIGH JUMP PITS
- 2 SHOT PUT & 2 DISCUS FACILITIES

**Remarks** EACH TEAM WILL BE ENTERED IN ALL EVENTS; THERE IS NO RAIN MAKE-UP DATE. MEET WILL RUN RAIN OR SHINE; SIGNED CONTRACT OBLIGATES SCHOOL TO PAY ENTRY FEE UNLESS RELEASED BY SAN G

**FINANCIAL ARRANGEMENT**

- |  |                      |   |
|--|----------------------|---|
| A. General Admission<br>NO                             | \$5.00               | F. Faculty passes honored, both schools                   |
| B. Home students WITH ASB cards<br>NO                  | \$ 1.00              | G. Advance sale permitted                                 |
| C. Visiting students WITH ASB cards<br>NO              | \$ 3.00              | H. Visiting band in uniform admitted<br>free with advisor |
| D. Students (both schools) WITHOUT<br>ASB cards.<br>NO | \$ 3.00              | I. Visiting pep squads admitted free w/ advisor           |
| E. Children Admission                                  | \$ 3.00 under 5 Free |   |

**PLEASE PAY BY MARCH 17th, 2010**

ADDITIONAL FINANCIAL TERMS ENTRY FEE: \$375 & \$425 IF RECEIVED AFTER MARCH 27<sup>TH</sup>, 2010

MEDICAL RESPONSIBILITY \_\_\_\_\_ TRAINER ON SITE \_\_\_\_\_

OTHER ARRANGEMENTS 27 TEAMS SPLIT INTO 3 DIVISIONS BASED ON COMPETITON / ENROLLMENT

RETURN TO HOST SCHOOL BY FIRST 27 TEAMS TO SIGN & RETURN CONTRACT TO SAN GORGONIO H.S

All contests must be played under the regulations and rulings of the California Interscholastic Federation and the Southern Section of which the contracting schools are members. These regulations and rulings are a part of this contract. Use backside of form for additional comments.

Host High School: SAN GORGONIO HS

High School: \_\_\_\_\_

Address: 2299 East Pacific St., San Bernardino 92404

Address: \_\_\_\_\_

\_\_\_\_\_  
Principal's Signature

\_\_\_\_\_  
Principal's Signature

\_\_\_\_\_  
Athletic Administrator's Signature

\_\_\_\_\_  
Athletic Administrator's Signature

Date: \_\_\_\_\_

Date: \_\_\_\_\_

**Note:** All contracts to be valid must be signed by the principal and the athletic administrator at each school. When the principal and athletic administrator of one of the contracting schools is new to the school he should be notified of existing contracts before the beginning of the season.

**HOST SCHOOL SHOULD BE LAST TO SIGN**