10932 PINE STREET

## ATHLETIC DIRECTOR

DATE: OCTOBER, 2009
TO: BOYS AND GIRLS CROSS COUNTRY COACHES
FROM: RAINER WULF, ASSISTANT COMMISSIONER
SUBJECT: CIF SOUTHERN SECTION TOYOTA BOYS AND GIRLS CROSS COUNTRY CHAMPIONSHIPS - PRELIMS AND FINALS MEETS

This bulletin is to serve as an orientation to the CIF Southern Section Cross Country Preliminary and Championship meets for both boys and girls. Please note, the information and instructions contained below will serve as final notice to all coaches.

1. DATE:

Saturday, November 14, 2009 Preliminaries
Saturday, November 21, 2009 Championships
2. SITE:

Mt. San Antonio College
3. DIRECTIONS:

See Attached
4. STARTING TIME: Prelims - First Race-7:45 a.m. (Subject to change)

Finals - First Race-7:45 a.m.
5. MEET MANAGEMENT:

Rainer Wulf, Assistant Commissioner, Meet Director
Hal Harkness, Meet Manager
Bob McGuire, Assistant Meet Manager
6. INTERNET INFORMATION: You can obtain information regarding heat information and results on the following websites - www.cifss.org; www.dyestatcal.com. SEEDING OF ALL ENTRIES, TEAM AND INDIVIDUAL, WILL BE DONE ON SATURDAY, NOVEMBER 7. THE LAST DATE FOR LEAGUE COMPETITION IS FRIDAY, NOVEMBER 6. THE HEAT SHEETS WILL BE AVAILABLE ON www.dyestatcal.com ON SATURDAY, NOVEMBER 7 AFTER 3:00 P.M. DO NOT CALL THE CIF-SS OFFICE FOR THIS INFORMATION.
7. PACKET PICK UP: COACHES ONLY will be able to pick up team packets beginning at 6:30 a.m. Packets will be located at the north end of the stadium. Packets will include a map of the course (including the rain course), a program, contestant numbers, two (2) coaches admission tickets and a ticket to obtain results. Coaches are reminded to bring four (4) safety pins per number.
8. ADMISSION TO THE STADIUM: Coaches and athletes will be admitted beginning at 6:30 a.m., spectators will be admitted beginning at 7:00 a.m.
9. PRELIM SCHEDULE: Prelim heats/schedule will be available on www.dyestatcal.com Saturday, November 7, 2009 after 3:00 p.m.
10. CONTESTANT BIBS: Contestant bibs will be provided for each participant. All runners should pin their contestant number to the front of their running jersey. DO NOT pin the tear off strip at the bottom of the bib. This bib is the runner's admission for entrance. Coaches are reminded to bring four (4) safety pins per number.
11. TEAM SIZE: Nine names may be submitted from League Finals. Up to two substitutions may be made each day (Prelims/Finals) and reported to George Varvas in the Finish area a minimum of 20 minutes prior to your race time. No changes will be accepted after that deadline. Only nine team members will be allowed to enter through the Athletes Gate.

## 12. TIME SCHEDULE FOR 2009 - COMPLETE TIME SCHEDULE WILL BE PUBLISHED WITH SEEDING INFORMATION ON NOVEMBER 7, 2009.

Prelims - Saturday, November 14
7:45 A.M. Division 1 Boys
Division 3 Girls
Division 5 Boys
Division 1 Girls
Division 3 Boys
Division 5 Girls
Break
1:30 P.M. Division 2 Boys Division 4 Girls Break Division 4 Boys Division 2 Girls

Finals - Saturday, November 21 -
7:45 Division 2 Girls
8:05 Division 3 Girls
8:25 Division 2 Boys
8:45 Division 3 Boys
9:05 Division 4 Girls
9:25 Division 5 Boys
9:45 Division 1 Girls
10:05 Division 4 Boys
10:25 Division 5 Girls
10:45 Division 1 Boys
13. AWARDS: The first, and second place teams in each division will receive CIF-SS championship plaques. The nine (9) members of each winning team will receive CIF-SS Championship patches, while the nine (9) members of each second place team will receive CIF-SS medals. The winner of each race will receive a plaque and the first fifteen (15) finishers in each race will receive medals. Additional team championship chenille patches are available from JL Custom Jackets, (951) 688-6710 or online at www.jlcustomjackets.com. (There is also a link on our website, www.cifss.org - go to STORE - go to PATCHES and you will be able to download an order form). Additional team champions or runner-up plaques and runner-up medals may be order directly from Elizabeth at All American Trophy (323) 725-1962. Additional CIF-t-shirt (sold at some events) or generic patches (finalist or semifinalist) may be purchased from Mark Le Duc at CIF T-Shirts, (951) 789-4404 (There is also a link on our website, www.cifss.org - go to STORE - go to SOUVENIRS and link onto www.ciftshirts.com).

Each member of a team participating in the CIF Southern Section playoffs can receive a CIF SOUTHERN SECTION PARTICIPATION CERTIFICATE. These certificates will be printed out solely by your school. The document is included on the 2009-10 Schools Forms Disk and also on our website: www.cifss.org - go to the FORMS button on lower left hand corner of the opening page - in the CATEGORY column scroll down to "Playoff Forms" - in the NAME column scroll down to "Certificate of Participation (all sports) for 2009-10 and download the "type in" document or you may order custom certificates from PJ Printers by going to prepressgroup.com and use the username: cif and the password: cif101.

Cross Country Prelims/Finals Bulletin
Page Three
14. AWARD CEREMONY: The awards ceremony will be held in a tent by the field house. Awards ceremonies will take place after the conclusion of a division. The awards area will be set up similar to the state awards area. First and second place teams and the first ten finishers in each division should report for each ceremony. Awards schedule is as follows:

$$
\begin{array}{ll}
\text { 8:40 } & \text { Division 2 Girls } \\
\text { 9:00 } & \text { Division 3 Girls } \\
\text { 9:15 } & \text { Division 2 Boys } \\
\text { 9:30 } & \text { Division 3 Boys } \\
\text { 9:45 } & \text { Division 4 Girls }
\end{array}
$$

> 10:00 Division 5 Boys
> 10:20 Division 1 Girls
> 10:40 Division 4 Boys
> 10:55 Division 5 Girls
> 11:15 Division 1 Boys
15. CLERK OF COURSE: All members of each team, as well as individual runners, MUST check in at the staging area by the starting line with the Clerk of Course. All runners must be in regulation uniform with the contestant bibs properly placed on the front of the jersey. All seven (7) team members must arrive together and check-in with the Clerk of the course at least ten (10) minutes prior to the scheduled start of their race.
16. WARM UP AREA: No one is permitted to be on the football field in the stadium. The warm up area is on the lower field, southwest of the stadium. Camping is only permitted on the lower field. No school set ups will be allowed on the upper field.
17. GAMES IN THE WARM UP AREA: Absolutely NO footballs, volleyballs, soccer balls, frisbees, etc. will be allowed in the warm up area on the lower field or on the upper field. Use of such items could result in a team's disqualification.
18. RACE RESULTS: Result sheets will be available to COACHES ONLY at the Coaches Corner. Coaches must present a Results Ticket to obtain a copy of results for their division only. All results will be posted on the results board near the Field House.
19. QUALIFYING FOR PRELIMS: Each league is entitled to two (2) entries for a four (4) team league, three (3) entries for a five or six (5 or 6) team league, and four (4) entries for a seven or eight (7 or 8) team league. Each league may enter the top three (3) individual runners not on a qualifying team, provided they finish in the top six (6) in their league meet. When listing team on league entry form, please list team members in order of ability, not alphabetically.

AT-LARGE ENTRY TO SOUTHERN SECTION PRELIMS: Teams that are ranked in the top thirteen (13) in any two of the final four Southern Section cross country polls and who do not advance from league final meets will be invited as "at-large" entries into the prelims. These polls will reflect the week prior to the Mt. Sac Invitational, the Mt. Sac Invitational week, the final week of dual meets and the week of most league final meets. No petitions are necessary and none will be accepted.


League entries, both team and individuals, are due in the CIF-SS Office NO LATER THAN 9:00 P.M., FRIDAY, NOVEMBER 6. ALL LEAGUE FINAL COMPETITION MUST BE FINISHED BY FRIDAY, NOVEMBER 6. Entry forms will be provided for League Managers.
20. QUALIFYING TO FINALS: There will be sixteen (16) teams in each final race.

In divisions with four (4) qualifying heats, the top four teams in each heat will qualify. Individuals who finish in the first six (6) actual places and are not members of qualifying teams will also advance to the finals.

In divisions with three (3) qualifying heats, the top five (5) teams in each heat will qualify plus the $6^{\text {th }}$ place team with the fastest team time. Individuals who finish in the first eight (8) places and are not members of qualifying teams will also advance.

In divisions with two (2) qualifying heats, the top eight (8) teams in each heat will qualify. Individuals who finish in the first twelve (12) places and are not members of qualifying teams will also advance.
21. ELIGIBILITY LIST: Eligibility lists are required for all teams and all individuals entered in the prelims. THE LISTS MUST BE FILED WITH THE CIF-SS OFFICE NO LATER THAN THURSDAY, NOVEMBER 12. DO NOT FAX the eligibility lists. MAIL THEM before the deadline, please!
22. OFFICIAL TEAM: An official team shall consist of a minimum of five and a maximum of seven runners. Five team members must finish the race to score as a team. If fewer than five finish, they may advance as individuals and will not count in the team scoring.
23. COURSE CLOSED: Coaches are reminded the Mt. San Antonio College course will be CLOSED to all practice from November 7, 2009, through the CIF Southern Section Championships.
24. STADIUM ACCESS AND PARKING: All participants, coaches, parents and spectators must enter the stadium area through the pedestrian tunnel under Temple Avenue coming from the parking area. ALL parking will be in Lot S, north of Temple Avenue. Buses will be allowed to drop-off in Lot $S$ and will be directed to another area for parking
25. PURCHASING TICKETS FOR PRELIMS AND FINALS: All runners and coaches will be admitted through the participant's gate located at the north end of the stadium. All spectators, non-qualifying athletes, extra coaches, managers, pep squad members, bus drivers, faculty members, timers, etc., MUST PURCHASE general admission tickets and enter through the spectator gates at the north end of the stadium. Gates will open each morning at 7:00 a.m. NO CHECKS OR CREDIT CARDS WILL BE ACCEPTED AT THIS EVENT. CASH ONLY!

## GENERAL ADMISSION <br> HS STUDENTS WITH CURRENT PHOTO I.D. CHILDREN 13 \& under (under three free)

$\$ 7.00$ prelims
$\$ 5.00$ prelims
$\$ 5.00$ prelims
$\$ 8.00$ finals
$\$ 5.00$ finals
$\$ 5.00$ finals
26. PASSES: CIF-SS courtesy cards, CIF-SS press and photo passes will be honored. Faculty passes, league passes, school passes, district passes, Los Angeles or other section passes, Official's Organization cards, coaches passes and any other passes WILL NOT BE HONORED.
27. DRESSING FACILITIES: There are no dressing facilities available. Contestants are responsible for their own belongings and valuables.
28. MEDICAL SUPPORT: COACHES ARE ASKED TO REVIEW CAREFULLY THE ATTACHED INFORMATION REGARDING HEAT INJURY STRATEGIES FOR COACHES AND ATHLETES. COACHES/SCHOOLS ARE RESPONSIBLE FOR TAPING OF ATHLETES.
29. USE OF MEDICINAL MISTERS/ATOMIZERS: National Federation Rule 4-5-8 (note) permits the use of such devices for medicinal reasons as long as a letter from a licensed Physician is presented to the Clerk of the Course at check-in. All letters will be kept on file for both Prelims and Finals.
30. RULES OF COMPETITION: National Federation Cross Country Rules will govern the running to this meet, except where superseded by this bulletin or Articles 1700-1715 (Cross Country Regulations) of the 2009-2010 CIF-SS Blue Book.
31. UNIFORM REGULATIONS: Each member of a team will wear the SAME color and design school issued uniform-JERSEY AND SHORTS or one-piece. When other apparel is worn under the jersey and/or shorts by more than one (1) team member, the apparel must be the same solid color. Running shoes are required for cross country competition. Shoes with spikes are NOT allowed. Hair ribbons and sweat/head bands (blank except for manufacturer's logo) will be allowed.
32. USE OF PINS TO FASTEN CONTESTANT NUMBERS: All runners should pin their contestant number to the front of their running jersey. DO NOT pin the tear off strip at the bottom of the number. Coaches are reminded to bring four (4) safety pins per number.
33. ABNORMAL WEATHER: In the event of abnormal weather conditions (rain or heat) before or during the meet, every effort will be made to conduct each heat as scheduled. Because of travel involved for all participating team and individuals, the meet would be postponed only if conditions were such that they were deemed to be hazardous for the competitors involved. Mt. Sac has a rain course that could be utilized. IN CASE OF EXTREME HEAT CONDITIONS, CONSIDERATION WILL BE GIVEN BY MEET MANAGEMENT TO REDUCE THE RACE DISTANCE TO TWO (2) MILES.
34. USE OF WATER: Water is provided at the end of the finish chute. No water bottles or containers are to be taken out of the Clerk's area to the starting line. Coaches are reminded that they need to bring liquids, ice, tape, safety pins, etc. for their athletes. Coaches and their school trainers are responsible for meeting the needs of their athletes. Coaches MUST have WATER and ICE available for their athletes as they exit the finish chute. Coaches are to deal with minor medical issues. Event trainers are avaiable for EMERGENICES ONLY.
35. FACILITY CLEAN UP: We must leave the grounds/restrooms as we found them. We ask that coaches take it upon themselves to help in this endeavor. Please see to it that you police the area in which your team is located. Trash bags will be included in each team packet.
36. NO DOGS ALLOWED INSIDE FACILITY! Please ask all parents and fans to leave all pets at home. Mt. San Antonio College will not allow dogs in the facility unless they are aiding the disabled.

STATE MEET: The first seven (7) teams in all Divisions will automatically qualify for the State Championships in Fresno (Woodward Park) on November 28.

A maximum of five (5) individual finishers who are not members of qualifying teams and who finish in the first twenty (20) places in their respective divisions, will also advance to the State Championships.

COACHES ARE REMINDED TO PICK UP A STATE MEET BULLETIN IF THEY HAVE QUALIFIERS OR VISIT WWW.CIFSTATE.ORG TO VIEW/PRINT BULLETIN

# COACHES MUST FILL OUT THE STATE MEET ROSTER FORMS BEFORE ENTERING THE STADIUM FOR THE SOUTHERN SECTION FINALS 

## DIRECTIONS TO MT. SAN ANTONIO COLLEGE

The Mt. San Antonio College Stadium is located in Walnut on Temple Avenue just west of Grand Avenue. From the 10 Freeway take the Grand Avenue exit south to Temple Avenue and turn left to the stadium. From the 60 Freeway take the Brea Canyon Road exit north to Valley Blvd. Turn right on Valley Blvd. to Grand Avenue and turn right on Temple Avenue to the stadium. ALL PARKING IS ACROSS THE STREET FROM THE STADIUM.

## COACHES

Educate your runners about the need to drink fluids throughout the day in preparation for their training and racing.

## Emphasize that:

* Dehydration causes a decrease in blood volume which greatly decreases the ability of their cardiovascular system to deliver oxygen to their muscles. In a 20-minute cross country race, just a $2 \%$ decrease in performance represents more than :20 seconds.
* Drinking before racing will not cause abdominal cramps. Research shows that it is dehydration that causes most gastrointestinal problems during running.
* You can't just drink when you're thirsty! By then it is too late to quickly achieve the adequate balance of body fluids needed for maximum performance.
* Runners need to drink 16-32 ounces of fluids (preferably water) between lunch and an hour before a practice or weekday afternoon league meet...or between breakfast and an hour before a Saturday morning invitational. One gulp is about one ounce.
* Runners need to drink 6-8 ounces of water just before going to the starting line. $93 \%$ of that will be absorbed into the blood stream, not emptied into the bladder, during the race.
* The best time to drink electrolytes (e.g. Gatorade) or carbohydrate replacements (e.g. Exceed) is AFTER the race, not before.

Schedule water breaks in your daily workouts where everybody drinks.
Present drinking adequate amounts of water before your meets as part of your pre-race strategy.
Make a 6.5 gallon Gatorade-type water jug part of the standard equipment for your cross country team. (For sanitation purposes, your jug should be washed with soap and sun-dried daily.)

Encourage each of your runners to have their own 16-32 ounce water bottle and bring it filled to every meet.

## RUNNERS

You need to drink fluids throughout the day, every day, to maximize your performance in training and racing.

Hot, dry conditions accelerate your loss of body fluids. This is called "dehydration."
Dehydration causes a decrease in blood volume which greatly decreases the ability of your cardiovascular system to deliver oxygen to your muscles. In a 20 -minute cross country race, just a $2 \%$ decrease in performance represents more than :20 seconds.

Drinking before racing will not cause stomach cramps! Research shows it is dehydration that causes most abdominal problems during running.

It takes several hours to become properly hydrated to achieve the adequate balance of body fluids needed for peak performance in distance running. You can't just drink when you become thirsty! By then it is usually too late.

You need to drink 16-32 ounces of fluids (preferably water) between lunch and an hour before a practice or weekday afternoon league meet, or between breakfast and an hour before a Saturday morning invitational. One gulp is about one ounce.

You should drink 6-8 ounces of water just before you go to the starting line. $93 \%$ of that will be absorbed into your blood stream, not emptied into your bladder, during the race.

Don't count on water being easily available at your meets. You should have your own 16-32 ounce water bottle and bring it filled to every meet.

The best time for you to drink electrolytes (e.g. Gatorade) or carbohydrate replacements (e.g. Exceed) is AFTER your race. Water is the best thing to drink before your race.

## SPECIAL NOTICE <br> SUPERVISION OF ATHLETES

The Southern Section Office has experienced a problem which has perpetuated itself over the past few years as it pertains to proper supervision and entry of student-athletes in the post-season playoffs.

The situation relates only to individual sports, i.e. CROSS COUNTRY, INDIVIDUAL TENNIS, TRACK, SWIMMING, etc. and the official recognition and registration of entrants at the respective playoff sites.

State and Southern Section Rule 309 states:
No CIF team (i.e., individual) shall participate in inter-scholastic or approved competition with any other team unless the CIF team is under supervision as required by the California Administrative Code Title V and CIF By-Law \#506A and \#506B. (Additionally, refer to Rule 123.) The supervisor must remain in attendance at all times.

Those persons APPROVED FOR SUPERVISION PURPOSES are limited to:
A. Certificated personnel
B. Certified Coaches (certified credentialed coaches)
C. Non-certificated temporary coaches (certified walk-on coaches.)
(It should be noted that schools representing the same DISTRICT may send one credentialed or certified supervisor for three or four athletes. These individuals have been recognized and are to continue to be recognized for registration and participation purposes in that the district has assigned the supervisory role for all students from its' member schools to this one individual.)

However, the concern is for those students who ARE NOT accompanied by a faculty representative and report to the playoff site by themselves or with a parent. GIVING PARENTS THE SUPERVISION AUTHORITY, WHETHER IN WRITING OR NOT, DOES NOT MEET THE STANDARDS SET FORTH IN THE ABOVE REGULATIONS. This also applies to parents who are the student's private coach but are not under contract to the member school.

PLEASE NOTE, THIS RULE WAS REVIEWED BY BOTH THE STATE CIF OFFICE, IT'S GENERAL COUNSEL AND THE SOUTHERN SECTION EXECUTIVE COMMITTEE. IT HAS BEEN REAFFIRMED THAT THE INTERPRETATION STAND AS ABOVE AND THAT ANY STUDENT REPORTING FOR COMPETITION WHO IS NOT UNDER DIRECT SUPERVISION IN ACCORDANCE WITH STATE AND SOUTHERN SECTION RULE 309, IS TO BE DENIED ENTRY FOR PARTICIPATION IN THE COMPETITION.

As pointed out by the Southern Section and State CIF attorney, there are inherent liability problems when an individual competes in violation of said rule. Please review this rule with your staff in that it will be strictly enforced as per the above application.

## IMPORTANT NOTICE

## TO ALL COACHES

## REGARDING

## PROTEST OF PLAYOFF CONTESTS

***IMPORTANT ***

By action of the CIF-SS Council, protests of playoff contests involving National Federation rules will no longer be entertained following the conclusion of the contest.

Coaches may direct questions to the game officials as they pertain to a possible mis-application of the rules in accordance with the National Federation rules governing that sport. No protest may be carried forth once the contest is completed.

Coaches are encouraged to carry National Federation rule books with them for all playoff contests.

Schools will still have the opportunity to protest a contest in accordance with Southern Section, Rule 1110, as it pertains to use of an ineligible player or violations of any CIF-SS rule in connection with the contest.

DATE: OCTOBER, 2009
TO: CIF SOUTHERN SECTION BOYS AND GIRLS CROSS COUNTRY COACHES

FROM: RAINER WULF, ASSISTANT COMMISSIONER

SUBJECT: UPDATED 2009 ENROLLMENT CLASSIFICATIONS

Enclosed are the UPDATED CBED enrollments for the 2009-2010 school year which have been certified by the State Department of Education for public and private schools from the 20082009 year.

Reminder: By action of the CIF-SS Council at the March 23, 2000 meeting, no schools will be allowed to compete outside of their enrollment based division.

# CIF Southern Section 2009 Boys and Girls Cross Country Division 1 (2640 and Above) AS OF OCTOBER 26, 2009 

| (B)-Boys; (G)-Girls; *- Official CBED Number from State Report |  |  | ALPHA |
| :---: | :---: | :---: | :---: |
| ALHAMBRA* | 3218 | MURRIETA VALLEY | 2652 |
| ALISO NIGUEL* | 3128 | ONTARIO* | 2842 |
| ALTA LOMA | 2737 | OXNARD* | 3209 |
| ANAHEIM* | 2945 | PACIFICA (OXNARD) | 3226 |
| ARCADIA | 3659 | PALMDALE* | 3184 |
| ARROYO VALLEY | 3107 | PALOMA VALLEY* | 2963 |
| BELL GARDENS* | 3656 | PARAMOUNT | 4541 |
| BLOOMINGTON* | 3137 | PERRIS* | 2691 |
| BURBANK | 2747 | PIONEER VALLEY | 2694 |
| BURROUGHS (BURBANK) | 2739 | POLY (LONG BEACH) | 4754 |
| CABRILLO (LONG BEACH)* | 3575 | POLY (RIVERSIDE) | 2837 |
| CAJON* | 2898 | QUARTZ HILL | 3195 |
| CALIFORNIA | 2799 | RANCHO CUCAMONGA | 2968 |
| CANYON SPRINGS* | 2684 | RANCHO VERDE* | 3254 |
| CAPISTRANO VALLEY* | 2921 | REDLANDS | 3471 |
| CATHEDRAL CITY | 2882 | REDLANDS EAST VALLEY | 3018 |
| CENTENNIAL (CORONA) | 2872 | RIALTO | 3217 |
| CHAFFEY | 3403 | ROOSEVELT | 2861 |
| CHAPARRAL | 3001 | ROYAL* | 2665 |
| CHINO HILLS | 2907 | SAN GORGONIO | 3118 |
| CHINO* | 2855 | SAN CLEMENTE | 3180 |
| COACHELLA VALLEY* | 2743 | SANTA MONICA* | 3060 |
| COLTON* | 3320 | SANTA ANA VALLEY | 2640 |
| CORONA | 3280 | SANTA ANA* | 3368 |
| CRESCENTA VALLEY* | 2996 | SANTA FE | 2911 |
| DANA HILLS* | 2946 | SANTIAGO (CORONA)* | 3916 |
| DIAMOND BAR* | 3193 | SCHURR | 3405 |
| DOMINGUEZ | 2668 | SILVERADO* | 3669 |
| DOWNEY* | 3986 | SIMI VALLEY | 2658 |
| EL RANCHO* | 3411 | TEMECULA VALLEY | 2769 |
| EL TORO | 2862 | TESORO | 2733 |
| ETIW ANDA* | 3313 | TRABUCO HILLS* | 3270 |
| FONTANA* | 3792 | TROY | 2641 |
| FOUNTAIN VALLEY | 3252 | UPLAND* | 3755 |
| GLENDALE | 3052 | VALENCIA (VALENCIA) | 2976 |
| GREAT OAK | 3161 | VALLEY VIEW | 2815 |
| HIGHLAND | 2992 | VISTA MURRIETA | 3604 |
| INDIO* | 2688 | W ALNUT* | 2908 |
| JORDAN* | 4104 | WARREN | 3559 |
| KATELLA | 2655 | WEST COVINA* | 2918 |
| KING, M.L. | 3063 | WESTMINSTER | 2726 |
| KNIGHT | 3380 | WILSON (LONG BEACH) | 4343 |
| LA QUINTA (LA QUINTA) | 3087 | YUCAIPA* | 3015 |

# CIF Southern Section <br> 2009 Boys and Girls Cross Country <br> Division 2 (2160-2639) <br> AS OF OCTOBER 26, 2009 

| ADOLFO CAMARILLO* | 2397 | NEW BURY PARK* | 2407 |
| :---: | :---: | :---: | :---: |
| ARLINGTON* | 2221 | NEWPORT HARBOR | 2424 |
| ARROYO GRANDE | 2233 | NOGALES | 2342 |
| ARROYO | 2232 | NORCO | 2171 |
| AYALA, RUBEN | 2429 | NORTE VISTA* | 2388 |
| BALDWIN PARK | 2434 | NORTH, J.W. | 2496 |
| BEAUMONT* | 2274 | NORTH (TORRANCE)* | 2215 |
| BECKMAN | 2222 | NORW ALK* | 2375 |
| BEVERLY HILLS* | 2322 | ORANGE* | 2458 |
| BUENA* | 2201 | PACIFIC* | 2254 |
| CANYON (CANYON COUNTRY) | 2586 | PALM SPRINGS | 2266 |
| CANYON (ANAHEIM) | 2411 | PALM DESERT | 2164 |
| CARTER* | 2576 | PASADENA* | 2214 |
| CENTURY | 2472 | PATRIOT* | 2460 |
| CHANNEL ISLANDS | 2639 | PENINSULA | 2459 |
| CLAREMONT | 2297 | RAMONA* | 2200 |
| COLONY* | 2312 | REDONDO UNION | 2584 |
| COMPTON* | 2530 | RIGHETTI | 2393 |
| CULVER CITY | 2310 | RIO MESA | 2307 |
| CYPRESS | 2465 | ROWLAND* | 2373 |
| DAMIEN (B) | 2318 | SAN BERNARDINO* | 2452 |
| DON LUGO | 2294 | SAN GABRIEL* | 2431 |
| DOS PUEBLOS* | 2358 | SAN JACINTO | 2375 |
| EASTSIDE | 2332 | SANTA MARIA* | 2452 |
| EDISON | 2611 | SANTIAGO (GARDEN GROVE) | 2191 |
| EISENHOWER | 2201 | SAUGUS | 2531 |
| EL MODENA | 2192 | SAVANNA | 2376 |
| EL DORADO | 2556 | SEGERSTROM | 2451 |
| ELSINORE | 2189 | SERRANO | 2617 |
| ESPERANZA | 2503 | SOUTH TORRANCE | 2238 |
| FOOTHILL | 2161 | SULTANA* | 2589 |
| GARDEN GROVE | 2293 | SUMMIT | 2526 |
| GAREY* | 2167 | SUNNY HILLS* | 2631 |
| GLENDORA | 2398 | THOUSAND OAKS* | 2502 |
| GODINEZ | 2172 | TORRANCE* | 2186 |
| HART | 2182 | UNIVERSITY | 2436 |
| HEMET* | 2423 | VALENCIA (PLACENTIA) | 2566 |
| HERITAGE | 2529 | VENTURA | 2593 |
| HESPERIA | 2295 | VICTOR VALLEY* | 2633 |
| HUENEME* | 2177 | VILLA PARK | 2403 |
| HUNTINGTON BEACH | 2577 | VISTA DEL LAGO | 2603 |
| JURUPA VALLEY | 2204 | WEST VALLEY* | 2200 |
| KAISER* | 2560 | WEST RANCH | 2610 |
| KENNEDY | 2357 | WESTERN | 2263 |
| LA HABRA | 2269 | WESTLAKE* | 2373 |
| LA SERNA* | 2431 | WHITTIER | 2501 |

# CIF Southern Section <br> 2009 Boys and Girls Cross Country <br> Division 3 (1251-2159) <br> AS OF OCTOBER 26, 2009 

| AGOURA* | 2136 |
| :---: | :---: |
| ALEMANY | 1589 |
| ANTELOPE VALLEY | 1819 |
| APPLE VALLEY | 2097 |
| ARTESIA* | 1746 |
| ATASCADERO | 1518 |
| AZUSA | 1594 |
| BARSTOW | 1846 |
| BASSETT | 1346 |
| BELLFLOWER* | 2116 |
| BISHOP AMAT | 1427 |
| BOLSA GRANDE | 1926 |
| BONITA | 1955 |
| BREA OLINDA | 2059 |
| BUENA PARK* | 1970 |
| BURROUGHS (RIDGECREST) | 1623 |
| CABRILLO (LOMPOC) | 1531 |
| CALABASAS* | 2017 |
| CATHEDRAL (B) | 1362 |
| CENTENNIAL (COMPTON)* | 1396 |
| CERRITOS* | 2137 |
| CHARTER OAK | 1955 |
| CITRUS HILL | 1789 |
| CORONA DEL MAR | 1525 |
| COVINA | 1526 |
| DESERT MIRAGE | 1848 |
| DESERT HOT SPRINGS | 1954 |
| DIAMOND RANCH | 1820 |
| EL MONTE | 2026 |
| ESTANCIA | 1306 |
| FIREBAUGH* | 1875 |
| FULLERTON | 2068 |
| GABRIELINO* | 1794 |
| GAHR* | 2066 |
| GANESHA* | 1788 |
| GLADSTONE | 1546 |
| GLENN* | 1960 |
| GOLDEN VALLEY | 2025 |
| GRANITE HILLS* | 2111 |
| HOOVER | 2128 |
| INGLEWOOD | 1736 |
| IRVINE | 1921 |
| LA PUENTE | 1679 |
| LA QUINTA (WESTMINSTER) | 1953 |
| LA CANADA | 1473 |
| LAGUNA HILLS* | 1842 |
| LITTLEROCK | 1840 |
| LOMPOC | 1462 |
| LUTHERAN (ORANGE) | 1318 |
| MONROVIA | 1810 |
| MORNINGSIDE* | 1282 |
| MOUNTAIN VIEW* | 1970 |
| NORTHVIEW* | 1616 |
| NORTHWOOD* | 2117 |
| OAK HILLS (9-11) | 1632 |
| OAK PARK | 1288 |
| OCEAN VIEW | 1549 |

PACIFICA (GARDEN GROVE) ..... 1951
PALOS VERDES* ..... 1838
PASO ROBLES* ..... 2089
PIONEER ..... 1593
POMONA ..... 1839
RANCHO ALAMITOS* ..... 1955
RIM OF THE WORLD ..... 1547
ROSARY (G) ..... 1376
ROSEMEAD ..... 2058
RUBIDOUX ..... 1484
SADDLEBACK ..... 2144
SAN JUAN HILLS (9-11) ..... 1508
SAN MARCOS ..... 1980
SAN LUIS OBISPO* ..... 1526
SAN DIMAS ..... 1388
SANTA BARBARA ..... 2067
SANTA MARGARITA ..... 1610
SANTA PAULA* ..... 1528
SERVITE (B) ..... 1874
SIERRA VISTA ..... 2069
SONORA ..... 2126
SOUTH HILLS ..... 2068
SOUTH PASADENA* ..... 1508
SOUTH EL MONTE ..... 1633
ST. JOSEPH (LAKEW OOD) (G) ..... 1664
ST. JOHN BOSCO (B) ..... 1854
ST. FRANCIS (B) ..... 1374
ST. LUCY'S PRIORY (G) ..... 1640
TAHQUITZ ..... 1500
TEMESCAL CANYON* ..... 1947
TEMPLE CITY ..... 1979
TUSTIN ..... 1980
WEST TORRANCE ..... 2117
WILSON (HACIENDA HEIGHTS)* ..... 1783
WOODBRIDGE ..... 2120
YUCCA VALLEY ..... 1674

## CIF Southern Section 2009 Boys and Girls Cross Country <br> Division 4 (501-1250) <br> AS OF OCTOBER 26, 2009

| ALVERNO (G) | 522 | RAMONA CONVENT (G) | 770 |
| :---: | :---: | :---: | :---: |
| ANIMO LEADERSHIP CHARTER* | 531 | ROSAMOND | 926 |
| ARCHER SCHOOL FOR GIRLS (G) | 562 | SACRED HEART OF JESUS (G) | 530 |
| BANNING | 1213 | SALESIAN (B) | 790 |
| BIG BEAR | 1016 | SAN MARINO | 1097 |
| BISHOP MONTGOMERY | 1206 | SAN GABRIEL MISSION (G) | 544 |
| BISHOP CONATY-LORETTO (G) | 676 | SANTA YNEZ* | 1120 |
| BISHOP UNION | 641 | SERRA | 650 |
| BLAIR* | 924 | SHADOW HILLS (9-10) | 641 |
| CALVARY CHAPEL (SANTA ANA) | 619 | SILVER VALLEY | 541 |
| CAMPBELL HALL | 534 | ST. MATTHIAS (G) | 542 |
| CAMS* | 614 | ST. PAUL | 651 |
| CANTWELL-SACRED HEART OF MARY | 609 | ST. GENEVIEVE | 565 |
| CARPINTERIA* | 783 | ST. MONICA CATHOLIC | 625 |
| CHAMINADE | 1200 | ST. BONAVENTURE | 608 |
| CITRUS VALLEY | 1035 | ST. JOSEPH (SANTA MARIA) | 599 |
| CONNELLY (G) | 586 | ST. MARY'S ACADEMY (G) | 770 |
| COSTA MESA | 1196 | TEMPLETON | 793 |
| CRESPI (B) | 1190 | TWENTYNINE PALMS | 949 |
| DON BOSCO TECH (B) | 1156 | UNIVERSITY PREP | 589 |
| DUARTE | 1230 | VALLEY CHRISTIAN (CERRITOS) | 613 |
| EL SEGUNDO | 1246 | VASQUEZ* | 593 |
| EXCELSIOR EDUCATION CTR.* | 1009 | VERBUM DEI (B) | 612 |
| FAIRMONT PREPARATORY | 540 | VILLAGE CHRISTIAN | 532 |
| FILLMORE* | 1112 | WESTRIDGE (G) | 576 |
| FLINTRIDGE SACRED HEART (G) | 800 | W HITNEY | 692 |
| HARVARD WESTLAKE | 1155 | W HITTIER CHRISTIAN | 719 |
| HAW THORNE MSA | 613 | WORKMAN | 1172 |
| HOLY FAMILY (G) | 578 | YORBA LINDA (9-10) | 948 |
| IMMACULATE HEART (G) | 1046 |  |  |
| JSERRA | 1018 |  |  |
| KERN VALLEY | 637 |  |  |
| LA REINA (G) | 820 |  |  |
| LA SALLE | 745 |  |  |
| LAGUNA BEACH | 1057 |  |  |
| LOMA LINDA ACADEMY | 526 |  |  |
| LOS ANGELES BAPTIST | 597 |  |  |
| LOUISVILLE (G) | 908 |  |  |
| MALIBU* | 753 |  |  |
| MARANATHA | 682 |  |  |
| MARLBOROUGH (G) | 726 |  |  |
| MARSHALL FUNDAMENTAL* | 1049 |  |  |
| MARYMOUNT (G) | 794 |  |  |
| MAYFIELD (G) | 622 |  |  |
| MILKEN COMMUNITY | 587 |  |  |
| MORRO BAY | 905 |  |  |
| MUIR* | 1204 |  |  |
| MURRIETA MESA (9-10) | 1108 |  |  |
| NIPOMO* | 1216 |  |  |
| NORDHOFF* | 1046 |  |  |
| NOTRE DAME (SHERMAN OAKS) | 1198 |  |  |
| NOTRE DAME ACADEMY (G) | 868 |  |  |
| NOTRE DAME (RIVERSIDE) | 551 |  |  |
| OAKS CHRISTIAN | 727 |  |  |
| ONTARIO CHRISTIAN | 520 |  |  |
| OXFORD ACADEMY | 714 |  |  |
| PARACLETE | 833 |  |  |

# CIF Southern Section 2009 Boys and Girls Cross Country <br> Division 5 (500 and Below) <br> AS OF OCTOBER 26, 2009 

ACADEMY/ACADEMIC EXCELLENCE
ACADEMY CAREERS/EXPLORATION (9-11)
APPLE VALLEY CHRISTIAN
AQUINAS
ARROW HEAD CHRISTIAN ACADEMY
ARSHAG DICKRANIAN
AVALON
BELLARMINE- JEFFERSON
BESANT HILL
BETHEL CHRISTIAN (RIVERSIDE)
BETHEL BAPTIST
BISHOP DIEGO
BLOOMINGTON CHRISTIAN
BORON
BOYS REPUBLIC (B)
BRENTWOOD
BRETHREN CHRISTIAN
BRIDGES ACADEMY
BUCKLEY
CALIFORNIA MILITARY INSTITUTE
CALIFORNIA CITY (9-11)
CALVARY CHAPEL (MORENO VALLEY)
CALVARY CHAPEL (DOWNEY)
CALVARY MURRIETA
CAPISTRANO VALLEY CHRISTIAN
CATE
CHADWICK
CORNERSTONE CHR.(CAMARILLO)
CREAN LUTHERAN SOUTH
CROSSROADS CHRISTIAN (9)
CROSSROADS
CSDR*
DESERT
DESERT CHRISTIAN (BERMUDA DUNES)
DESERT CHRISTIAN (LANCASTER)
DUNN
EASTSIDE CHRISTIAN
EMERSON HONORS
FIRST LUTHERAN
FLINTRIDGE PREPARATORY
FRAZIER MOUNTAIN
GRACE BRETHREN
GROVE
HALSTROM
HAMILTON
HESPERIA CHRISTIAN
HOLY MARTYRS
LA SIERRA ACADEMY
LAGUNA BLANCA
LINFIELD CHRISTIAN
LOS ANGELES ADVENTIST
MAMMOTH ,

MARICOPA*

- 117

MARY STAR OF THE SEA 500
MARYWOOD - PALM VALLEY
MESA GRANDE ACADEMY
81
130
MIDLAND
87
MONTCLAIR PREPARATORY
302
264
156
308
462
289
61
286
159
393
111
386
408
195
277
359
72
303
489
202
400
98
462
186
118
80
102
407
459
259
113
66
410
121
206
292
204
367
106
292
117

241

457 NEW COMMUNITY JEWISH 415
117 NEW ROADS* 372
78 NUVIEW BRIDGE 344
357 OAKWOOD 307
337 OJAI VALLEY 124
86 ORCUTT ACADEMY* 213
219 PACIFIC LUTHERAN 73
295 PACIFIC HILLS 149
108 PACIFICA CHRISTIAN 151
44 POLY (PASADENA) 378
38 PROVIDENCE 438

PUBLIC SAFETY ACADEMY 133
RENAISSANCE ACADEMY 31
RIVERSIDE CHRISTIAN 213
RIVERSIDE PREP 311
ROLLING HILLS PREP 147
SADDLEBACK VALLEY CHRISTIAN 243
SAGE HILL 434
SAN GABRIEL ACADEMY 218
SANTA CLARA 445
SHERMAN INDIAN 305
SIERRA CANYON 249
ST. BERNARD 365
ST. MARGARET'S 389
ST. MONICA ACADEMY 48
ST. MICHAEL'S PREP (B) 110
SUMMIT VIEW WEST 75
SUMMIT VIEW 93
TARBUT V'TORAH 145
THACHER 245
TWIN PINES 58
UPLAND CHRISTIAN ACADEMY 117
VAN HORN CENTER (B) 48
VICTOR VALLEY CHRISTIAN 165
VIEWPOINT 475
VILLANOVA PREP 319
VISTAMAR 202
WEBB 390
WEST SHORES* 272
WEST VALLEY CHRISTIAN 64
WESTERN CHRISTIAN 409
WILDWOOD 227
WINDWARD 346
WOODCREST CHRISTIAN 436
XAVIER PREP 343
YESHIVA 379


## ELIGIBILITY LIST:

The CIF Southern Section Eligibility List can be found on our website, www.cifss.org, under forms and on the forms disk which was included in your Fall Packet. Please locate this form, fill it out, have it signed and return it to the office as soon as possible. Thank you.


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